# **IDAHO**



# **COMMUNITY PROFILES**

# **MULLAN**

			Shoshone	County	
POPULATION					
	<u>1970</u>	<u>1980</u>	<u>1990</u>	<u>2004</u>	
CITY	1,279	1,269	821	777	
	<u>1970</u>	<u>1980</u>	<u>1990</u>	<u>2005</u>	
COUNTY	19,718	19,226	13,931	13,157	
COMMUNITY AGE GROUPS					
		<u>1980</u>	<u>1990</u>	<u>2000</u>	
Under 5 yea	irs	112	47	38	
5 to 19 year	S	354	189	186	
20 to 44 yea	ars	417	260	244	
45 to 64 yea	ars	222	175	231	
65+ years		164	150	141	
Median age		28.8	37.9	41.4	



## HOUSING

COMMUNITY	1980 & 1990 Census	1990 & 2000 Census	
Percent Built Between	1.8%	4.0%	
	<u>1980</u>	<u>1990</u>	<u>2000</u>
Total Housing Units	497	422	456
Median Value of Owner-Occupied Housing	19,800	22,200	51,700
Median Rent	109	192	369
COUNTY	1000	1000	2000
Total Housing Units	<u>1980</u> 7,673	<u>1990</u> 6,923	<u>2000</u> 7,057
Median Value of Owner-Occupied Housing	29,200	32,500	70,200
COUNTY INCOME/PAYROLL (In Dollars)			
19	<u>69</u> <u>1979</u>	<u>1989</u>	<u>1999</u>
Median Household Income 8,8	55 16,879	20,980	28,535
<u>19</u>	<u>1979</u>	<u>1989</u>	<u>2003</u>
Per Capita Income 3,2	98 8,841	13,375	22,481
Personal Income Total (000) 64,5	04 168,685	184,876	291,914
<u>19</u>	<u>1979</u>	<u>1989</u>	<u>2004</u>
3 , 3	00 1,279	1,696	2,197
Annual Payroll (000) 45,1	97 119,363	96,605	110,507



Idaho Commerce & Labor

P.O. Box 83720, Boise, ID 83720-0093

(208) 334-2470

http://www.idahoworks.com

# **COUNTY LABOR FORCE DATA**

Nonfarm Employment	2004	Civilian Labor Force	2004	2005
Total Nonfarm Employment	4,306	Total Labor Force	7,097	5,618
Manufacturing	228			
Food Products Mg	0	Total Employment	6,557	5,180
Wood Products Mfg	59			
Computer &Electronics Mfg	0	Total Unemployed	539	437
Construction	213			
Information	49	Percent Unemployed	7.6%	7.8%
Trade, Utilities & Trnsp.	1,009	_		
Retail & Wholesale Trade	846	Farm	40	43
Transportation	147	Employment		
Financial Activities	85			
Professional & Business Services	275			
Educational & Health Services	371			
Leisure & Hospitality	420	* indicates no employment	or	
Other Services	162	suppressed data		
Government	1,110			

# **REGIONAL LABOR COSTS \***

Average Hourly	1st Quart.	Median	3rd Quart.	* Idaho contains six
Business & Financial	\$ 12.73	\$ 19.45	\$ 27.03	wage survey regions.
Computer & Math	13.68	21.38	27.98	Community
Architecture & Engineering	15.07	22.95	30.33	specific wages
Healthcare Practitioners & Technical	13.08	21.27	27.39	may differ from regional
Sales & Related	6.90	9.76	14.32	averages.
Office & Administrative Support	8.30	11.65	14.81	
Construction & Extraction	9.33	14.61	17.87	
Production	8.49	12.10	15.70	

# LARGEST EMPLOYERS/MANUFACTURERS

<u>Name</u>	Product or Service	<u>Employees</u>
Hecla Mining	Silver Mine	70
Lookout Pass Ski Area	Recreation	20
Mullan School District	Education	20

## **TRANSPORTATION**

### **MAJOR HIGHWAYS**

	Route	Direction	Miles
<u>Jurisdiction</u>	<b>Designation</b>	(Route)	To Access
Federal Interstate	I-90	E-W	0

AIR SERVICE		Runway	Miles To
	Navigation Equipment	<u>Length</u>	<u>Downtown</u>
Shoshone County	none	5,500	19

	Scheduled	Passenger Flights	Freig	ıht Flights	Local Charter
	<u>Carriers</u>	Flights per day	<u>Carriers</u>	Flights per day	Service Available?
Shoshone County	0	0	0	0	No

# **RAIL SERVICE**

Railroads Serving the Community None

Freight Service Available no Distance to Nearest 53 mi Passenger Service Available no Distance to Nearest 83 mi

# COMMUNICATIONS

COMMUNICATIONS			Distance			
	<u>Yes</u>	<u>No</u>	to nearest			
Radio Broadcast Station (local)	X		10 mi	Telephone Systems:	<u>Yes</u>	<u>No</u>
Televison Broadcast Stations (local)		X	mi	Digital Switching Available	Χ	
Cable/CATV/Satellite TV Companies	Χ		mi	Electronic Analog Switching Available		Χ
Number of Local Daily Newspapers	1			Universal One-Party Service	X	
Number of Local Weekly Newspapers	1					

# **MEETING & LODGING FACILITIES**

# **HEALTH CARE FACILITIES**

	Public	Private	Number of Hospitals	0	
Niversian of Manting Facilities	<u>Owned</u>	<u>Owned</u>	Distance to Nearest	17	mi
Number of Meeting Facilities	2 2		Number of Beds	0	
Number of Meeting Rooms Total Seating Capacity	۷		Ambulance Service Available	yes	
Seating Capacity of Largest Room	120		Number of General Clinics	0	
Number of Lodging Rooms	120	16			

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## **MUNICIPAL SERVICES**

Water	System
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# Maximum Plant Daily Production .8 mgd Maximum Daily Usage .5 mgd Average Daily Usage .25 mgd Storage Capacity 200 tgd

# **Sewer System**

Treatment Plant Design Capacity	.5 mgd
Average Daily Usage (% of capacity)	40 %
Largest Main Line Capacity (diameter)	15 inches

Regulatory System	<u>Yes</u>	<u>No</u>
Comprehensive Plan	Χ	
Zoning Ordinance	Χ	
<b>Building Permit System</b>	Χ	
Subdivision Ordinance		X
Territory Covered by Zoning Municipality	Х	
County		Х

# Fire Protection System

Rating by	Idaho Surveying & Rating Bureau	6
	(1 = best; 10 = worst)	
Number of	Paid and Volunteer Firefighters	26

## **Police Protection**

Number of Full-Time Officers	N	Α
Part One Crimes* Per 100,000 Population	2,939 **	(2004)

<sup>\*</sup> Part One crimes are the 8 most serious crimes as defined by the FBI.

Number of Public Libraries

# **COMMUNITY GOVERNMENT REVENUE**

Typical Property Tax Rate 3.064074000 % Total Net Market Value 2005 12,240,328

## **EDUCATIONAL FACILITIES**

## **PUBLIC SCHOOLS**

<u>District Name</u> Mullan District #392

# PROFESSIONAL-TECHNICAL SCHOOLS

Public Secondary Programs (by District)

Mullan District #392

PRIVATE SCHOOLS	(all grades)	Post-Secondary	(in miles)
Number of Schools in County	1	North Idaho College Professional-Technical	57
(*Not all private schools report)		North Idaho College Workforce Training Center	66
Distance	Distance	University of Idaho Research Park	66
COMMUNITY COLLEGES	(in miles)	Spokane Community College Professional-Technical	90
North Idaho College	57	Spokane Falls Community College	96
•		* TECC Contain only. Comes date consciolable	

<sup>\*</sup> TECC Center only. Some data unavailable.

FOUR-YEAR COLLEGES OR UNIVERSITIES	Distance (in miles)
Gonzaga University	90
Whitworth College	92
Eastern Washington University	97
University of Idaho	133
Washington State University	137

Dietonee

<sup>\*\*</sup> county rate

#### **ENERGY**

**CUSTOMER-OWNED** 

**COMMERCIAL INDUSTRIAL** GAS TRANSPORT FEE RESIDENTIAL

\$21,777.50

NATURAL GAS \$92.30 \$ 453.87 \$ 103,186.13 \$ 11,176.00 (75 therms/mo.) (400 therms/mo.) (100,000 therms/mo.)

(100,000 therms/mo. Direct Sale) \$62.91 \$ 5,439.70 **ELECTRICITY** 

> (1,000 KWH/Mo.) (300 KW, 90,000 KWH/Mo.) (1 MW, 400,000 KWH/Mo.)

### WEATHER/CLIMATE

**TEMPERATURE ELEVATION** Degree **Month** Lowest Average Daily Minimum Temperature 17.0 January 3,277 feet

80.4 Highest Average Daily Maximum Temperature July

Hottest Month July Coldest Month January January **Driest Month** Wettest Month July

**PRECIPITATION HUMIDITY** 

Average Annual Total Precipitation NA % 38.4 inches Average July Afternoon Humidity Average Annual Snowfall 70.0 inches NA % Average January Afternoon Humidity

### RECREATIONAL OPPORTUNITIES

Distance Number Acres (miles) City Parks State Parks (within 50 miles) 2 1

N/A

Distance National Forests (within 50 miles) (miles) **Number Golf Courses** Coeur d'Alene 12 0

St. Joe 17

National Parks, Monuments, Recreation Areas Distance Distance and Major Natural Amenities (within 100 miles) Downhill Ski Areas (within 100 miles) (miles) (miles) Trail of the Coeur d'Alenes 0 LookoutPass 5 Coeur d'Alene Lake 46 Silver Mountain 16

### LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

**Name** Contact Phone (208) E-Mail Address City of Mullan Michael Dunnigan, Mayor 744-1515 cityofmullan@imbris.com Panhandle Area Council 752-0584 Jim Deffenbaugh Exec Director jimd@pacni.org Silver Valley Economic Development Corp Vince Rinaldi, Exec. Director 752-5511 vince@silvervalleyedc.com

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